

Mandatory Public Disclosure

A. GENERAL INFORMATION:

| SL.NO. | INFORMATION | DETAILS |
|--------|----------------------------------|---|
| 1 | NAME OF THE SCHOOL | D.R.A. SR.SEC.SCHOOL |
| 2. | AFFILIATION NO.(IF APPLICABLE) | 530686 |
| 3. | SCHOOL CODE(IF APPLICABLE) | 40664 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | D R A SR SEC SCHOOL, VILL MAJRI PO GUBHANA,BAHADURGARH,DISTT. JHAJJAR |
| 5. | PRINCIPAL NAME & QUALIFICATION | MS DEEPIKA, M.COM,B.ED |
| 6. | SCHOOL EMAIL ID | draschool2@gmail.com , 40664@cbseshiksha.in |
| 7. | CONTACT DETAILS(LANDLINE/MOBILE) | 9728588190,9355371516 |

B. DOCUMENT AND INFORMATION:

| SL.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|--|
| 1 | COPIES OF AFFILIATION /UPGRATION LETTER AND RECENT EXTENSIONOF AFFILIATION,IF ANY | SCHOOL AFFILIATION CERTIFICATE |
| 2. | COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE | SOCIETY REGISTRATION CERTIFICATE |
| 3. | COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED,IF APPLICABLE BY THE STATE GOVT/UT | SCHOOL NOC CERTIFICATE |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE | RECOGNITION CERTIFICATE |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | SCHOOL BUILDING SAFETY CERTIFICATE |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | SCHOOL FIRE SAFETY CERTIFICATE |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRATION /EXTENSION OF AFFILIATOR | DEO CERTIFICATE |

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| | SELF CERTIFICATE BY SCHOOL | |
| 8. | COPIES OF VALID WATER ,HEALTH AND SANITATION CERTIFICATE | School Water and Sanitary Certificate |

C. RESULT AND ACADEMICS:

| SL.NO. | DOCUMENTS /INFORMATION | UPLOAD DOCUMENTS |
|--------|--|---|
| 1. | FEE STRUCTURE OF THE SCHOOL | FEE STRUCTURE2023-24 |
| 2. | ANNUAL ACADEMIC CALENDER | SCHOOL CALENDER 2023-24 |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC) | LIST OF SMC MEMBER |
| 4. | LIST OF PARENTS TEACHER ASSOCIATION (PTA)MEMBERS | LIST OF PTA MEMBERS |
| 5. | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | School LAST THREE YEAR RESULT |

RESULT CLASS: X

| S.NO. | YEAR | NO.OF REGISTERED STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|---------------------------|-----------------------|-----------------|-----------|
| 1. | 2021 | 93 | 93 | 100 | Excellent |
| | | | | | |

RESULT CLASS: XII

| S.NO. | YEAR | NO .OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|-----------|
| 1. | 2021 | 62 | 62 | 100 | Excellent |
| | | | | | |

D. STAFF(Teaching)

| SL. NO. | INFORMATION | DETAILS |
|---------|--|------------------|
| 1. | PRINCIPAL | 1 |
| 2. | TOTAL NO. OF TEACHERS | 39 |
| | ○ PGT | 14 |
| | ○ TGT | 12 |
| | ○ PRT | 10 |
| 3. | TEACHERS SECTION RATIO | 1.5:1 |
| 4. | DETAILS OF SPECIAL EDUCATOR | 1, Mrs. Pinki |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1, Baljeet Singh |

E. SCHOOL INFRASTRUCTURE

| SL. NO | INFORMATION | DETAILS |
|--------|---|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTR) | 8980 |
| 2. | NO. AND SIZE OF THE CLASS ROOMS(IN SQ FTMTR) | 35,(12'*15'to 25'*20') |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR) | 6, Physics Lab-39'*20' Chemistry Lab-37'3'*20' Bio Lab-39'*20' Composite Science Lab-25'*20' Computer Lab-18'*24' Maths Lab-18'*24' |
| 4. | INTERNET FACILITY(YES/NO) | Yes |
| 5. | NO. OF GIRLS TOILETS | 20 |
| 6. | NO. OF BOYS TOILETS | 20 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF | https://www.youtube.com/watch?v=8RAJu0GnGVU&feature=youtu.be |

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| | THE SCHOOL COVERING THE INFRASTRUCTUR E OF THE SCHOOL | |
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